

**IN UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF WASHINGTON**

UNITED STATES OF AMERICA

)

)

vs.

)

**PRESENTENCE INVESTIGATION REPORT**

)

)

**Docket No.**

)

)

---

**Prepared For:**

Chief U.S. District Judge

**Prepared By:**

U.S. Probation Officer  
920 West Riverside, Room 540  
Spokane, WA 99210  
(509) 353-3240

**Assistant U.S. Attorney**

920 W. Riverside, Room 300  
Spokane, WA 99201  
(509) 353-2767

**Defense Counsel**

(appointed)  
Federal Defenders of Eastern  
Washington/Idaho  
10 N. Post Street, Suite 700  
Spokane, WA 99201  
(509) 624-7606

**Sentence Date/Location:**

**Indictment:**            Count 1:

**Release Status:**

**Detainers/Warrants:**

**Codefendants:**                                None

**Related Cases:**                                None

**Date Report Disclosed:**

**Date Report Revised:**

**Identifying Data:**

**Date of Birth:**

**Place of Birth:**

**Age:**

**Race:**

**Sex:**

**Height/Weight:**

**Social Security No.:**

**FBI No.:**

**U.S. Marshal No.:**

**SID No.:**

**Other ID No(s).:**

**PACTS:**

**Education:**

**Dependents:**

**Citizenship:**

**Permanent Address:**

**Aliases:**

**PART A—THE OFFENSE**

**Charge(s) and Conviction(s)**

1. ❖

**Codefendants**

2. ❖

**Related Cases**

3. ❖

**The Offense Conduct**

4. ❖

**Victim Impact**

5. There are no identifiable victims of the offense.

**Obstruction of Justice**

6. There is no information to suggest the defendant impeded or obstructed justice.

**Acceptance of Responsibility**

7. ❖

**Offense Level Computations**

8. The guidelines in effect at the time of sentencing are applied pursuant to 18 U.S.C. § 3553(a)(4) and §1B1.11.

9. **Base Offense Level:** The guideline for a violation of U.S.C. § is §. The Base Offense Level is ❖ ❖

10. **Specific Offense Characteristic:** ❖ ❖

11. **Victim-Related Adjustments:** None 0

12. **Adjustments for Role in the Offense:** ❖ ❖

13. **Adjustment for Obstruction of Justice:** None 0

14.	<b>Adjusted Offense Level (Subtotal)</b>			❖
	<u>Multiple-Count Adjustment</u> (U.S.S.G. §3D1.4) (page 281)	<u>Level</u>	<u>Units</u>	
	Adjusted Offense Level for Count Group	❖	❖	
	Total Number of Units		<u>❖</u>	
	Highest Adjusted Offense Level Increase in Offense Level	❖		
	<b>Combined Adjusted Offense Level:</b>			❖
15.	<b>Adjustment for Acceptance of Responsibility:</b> None			<u>0</u>
16.	<b>Total Offense Level:</b>			❖
17.	<b>Chapter Four Enhancements:</b> None			<u>0</u>

**PART B—DEFENDANT’S CRIMINAL HISTORY**

**Juvenile Adjudications**

18. None

**Other Delinquent Conduct**

19. None

**Adult Convictions**

	<u>Date of Arrest</u>	<u>Conviction/Court</u>	<u>Date/Sentence</u>	<u>Guideline/Points</u>
20.	❖	❖	❖	§❖
	(Age ❖ )			❖
21.	❖			

**Criminal History Computation**

22. The defendant’s criminal history points total is ❖, establishing a Criminal History Category of ❖.

**Other Criminal Conduct**

23. ❖

**Pending Charges**

24. ❖

**Other Arrests**

25. ❖

**PART C—OFFENDER CHARACTERISTICS**

**Personal and Family Data**

26. ❖

**Physical Condition**

27. ❖

**Mental and Emotional Health**

28. The defendant has never been under the care of mental health professionals and does not display symptoms suggesting serious emotional problems.

**Substance Abuse**

29. ❖

**Education and Vocational Skills**

30. ❖

**Military Record**

31. ❖

**Employment Record**

32. ❖

**Financial Condition: Ability to Pay**



**Monthly Cash Flow**

**Income**

Defendant's Net Salary

Spouse's Net Salary

Child Support

Alimony

Stocks and Securities

Interest Income

Total Income:

\_\_\_\_\_ **\$0.00**

**Necessary Living Expenses**

Property Mortgage(s) / Rent

Food

Utilities

Telephone

Credit Card(s)

Life Insurance

Car Insurance

Health Insurance

School Tuition

Total Expenses:

\_\_\_\_\_ **\$0.00**

**NET MONTHLY CASH FLOW:**

**\$0.00**

**Analysis**

34.

**PART D—SENTENCING OPTIONS**

**PART E—FACTORS THAT MAY WARRANT DEPARTURE**

35. There is no information concerning the offense or the offender which would warrant a departure from the sentencing guidelines.

Respectfully submitted,

Chief U.S. Probation Officer

By: \_\_\_\_\_  
❖ \_\_\_\_\_ Date  
U.S. Probation Officer

APPROVED BY:

\_\_\_\_\_  
Date  
Supervising U.S. Probation Officer

**SENTENCING RECOMMENDATION**

**UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF WASHINGTON**

**UNITED STATES v. ❖, DOCKET ❖**

**TOTAL OFFENSE LEVEL: ❖ CRIMINAL HISTORY SCORE: ❖**  
**CRIMINAL HISTORY CATEGORY: ❖ ZONE: ❖**

	<u>Statutory Provisions</u>	<u>Guideline Provisions</u>	<u>Recommended Sentence</u>
<b>CUSTODY:</b>	❖	❖	❖
<b>PROBATION:</b>	❖	❖	❖
<b>SUPERVISED RELEASE:</b>	❖	❖	❖
<b>FINE:</b>	❖	❖	❖
<b>RESTITUTION:</b>	❖	❖	❖
<b>SPECIAL ASSESSMENT:</b>	❖	❖	❖

**Justification**

36. ❖

**Voluntary Surrender**

37. ❖

**Notice of Appeal.**

Respectfully submitted,

Chief U.S. Probation Officer

By: \_\_\_\_\_  
❖ \_\_\_\_\_ Date  
U.S. Probation Officer

APPROVED BY:

\_\_\_\_\_  
Date  
Supervising U.S. Probation Officer

**ADDENDUM TO THE PRESENTENCE REPORT**

**UNITED STATES DISTRICT COURT  
FOR THE  
EASTERN DISTRICT OF WASHINGTON  
UNITED STATES v.  
DOCKET**

The probation officer certifies that the presentence report, including any revision thereof, has been disclosed to the defendant, his attorney, and counsel for the government, and that the content of the Addendum has been communicated to counsel. The Addendum fairly states any objections they have made.

**OBJECTIONS**

**By the Government**

**By the Defendant**

Respectfully submitted,

Chief U.S. Probation Officer

By: \_\_\_\_\_  
❖ \_\_\_\_\_ Date  
U.S. Probation Officer

APPROVED BY:

\_\_\_\_\_  
Date  
Supervising U.S. Probation Officer

❖